Let In Settle.

The mind wants steadying and setting right many times a day. It resembles a compass placed on a rickety table—the least stir of the table makes the needle swing around and point untrue. Let it settle, then, till it points aright. Be perfectly silent for a few moments thinking of Jesus ; there is almost divine force in silence. Drop the thing that worries, that excites, that interests, that thwarts you ; let it fall like a sediment to the bottom, until the soul is no longer turbid, and say secretly, 'Grant, I beseech thee, merciful Lord, to thy faithful servant pardon and peace, that I may be cleansed from all my sins, and serve thee with a quiet mind.'—Bishop Huntington.

The Work of To-day.

Sometimes the work of to-day is tedious toiling, sometimes it is patient waiting, sometimes it is earnest watching, sometimes it is quite resting. Whatever the work of to-day is, it should be done. If the Master says, 'Come ye aside into the desert and rest awhile,' this may be the work of to-day. If we refuse to do it, and struggle on in weariness, we may not only do our work imperfectly, but may meet with sickness and be unfited for work and deprived of opportunities for a long period of time.

The Lord will give us guidance if we will but follow him. If we are obedient so far as we know, he will show us the thing we ought to do, and when he has shown us, happy are they who have the wisdom to do what Christ commands, and to fulfill the work which he assigns us. —Sel.

Johnny Knew all About it.

Sometimes children undersand more than their parents imagine. This was the case with Johnny, who lives in Western New York, near the famous Silver Lake camp ground.

One day at Sunday school the minister talked to the children about the duty of their making a right start early in life, and showed them what a safeguard the temperance pledge would be. He had a supply of triple-pledge cards on hand, and Johnny, with many others, gave his name. He carried the card home to his mother, with his name written on it in his very best style, and proudly showed it to his mother and father. His good mother was very glad of his act, but his father only laughed. Said he :

'Why Johnny, you *don't understand this.* You are too young to understand all it means.'

'No, I ain't papa,' said Johnny.' 'I understand *all about it.* It means, if I always keep that pledge, I'll never come home *as you did last Fourth of July.*'

His father said no more; but concluded that Johnny knew more than he gave him credit for.—Banner.

A Piece of Mother's Dress.

It is an old story—possibly you have heard it—but are you sure you understood it? You have a mother? No? Well, then perhaps you know better what, the word mother means than some who have mothers.

'A company of poor children who had been gathered out of the alleys and garrets of the city, were getting ready to go West. Just before time for the train to start, one of the boys was noticed aside from the others, and apparently very busy with a cast-off garment.

The superintendent stepped up to him and found he was cutting a small piece out of the patched lining. It proved to be his old jacket, which, having been replaced by a new one, had been thrown away. There was no time to be lost. 'Come, John, come!' what are you going to do with that old piece of calico?'

'Please, sir, I am to take it with me. My dear mother put the lining into this old jacket for me. This was a *piece of mothers dress*, and it is all that I have to remember her by.' And as the poor boy thought of that mother's love, and of the sad death-bed scene in the old garret where she died, he covered his face with his hands and sobbed as if his heart would break.

But the train was about leaving, and John thrust the little piece of calico into his bosom, 'to remember mother by.' hurried into a car and was soon far away from the place where he had seen so much sorrow.'

My young friend, the time may come when there will be nothing left of mother but her worn and cast off garments. Will you love mother more than you seem to now? There are some things which are sad to remember and difficult to forget, and children who have done all they could for their poor, weary mothers, may know, some day, what they are.

Sleeping on a Stove.

We have sofa-beds and secretary-beds, but who ever heard of such a combination stove and bed? Yet that may be found in China, that curious old country, whose customs are so ancient and unchanging that we may be sure they used this contrivance long before our modern combination beds were invented.

A gentleman who traveled in the north of China says that the climate is quite cold and there are no stoves or fireplaces in the wayside inns. In some of the general rooms are small charcoal braziers, but the bedrooms, which are very scantily furnished, contain neither stove or bed. In their place is a brick platform, long enough for a man to stretch himself at full length upon. and raised a foot or two from the floor, with an opening in the side. Into this apartment the servant pushes a pan of burning coals, and when the bricks are thoroughly heated the traveler spreads out upon them the bedding he has brought with him, and lies down to rest on his stove. —Sel.

A Topographical Experiment.

In accordance with the command of Moses, the Israelites were, after their entrance into the Promised Land, to 'put' the curse on Mount Ebal and the blessing on Mount Gerizim. This was to be accomplished by a ceremonial in which half the tribes stood on the one mount and half on the other; those on Gerizim responding to and affirming blessings; those on Ebal, curses as pronounced by the Levites, who remainded with the ark in the centre of the interval. It is hardly too much to say of this natural amphitheatre that there is no other place in Palestine so suitable for the assembly of a large body of men within the limits to which the human voices can reach, and where at the same time each individual would be able to see what was going on. The recesses in the two mountains which form the amphitheatre are exactly opposite to each other, and the limestone strata, running up to the very summit in a succession of ledges, present the appearance of regular benches. We were able to test the possibility of question and answer being distinctly heard from one side to the other of the amphitheatre. Stationing two of our members in the centre of the valley and in the middle of the field of corn one of our brethren ascended some distance up the side of Ebal, while we clambered up among the rocks of Gerizim ; it having been agreed that one of them should repeat a few of the curses, and the other a few of the blessings, without mentioning which of them he would select. And though a drizzling rain was falling, and the wind blowing so hard we could scarcely keep our Bibles open, we were heard distinctly, not only by the brethren in the valley, but by each other on the respective mountains; so that we were able to name the first of the curses that our friend had spoken from Ebal, as if he had intended a sly reference to some of those Rationalists whose assertions we were now reducing to experiment. How many of the historical objections of unbelief would shrivel to ashes were they similarly put to proof!—Bible Work.

It may not harm a man to possess great riches, provided he does not permit riches to posses him.

With the aid of a very fine magnifying glass you can see microbes, the insect which causes cholera, and with Ganter's magic chicken cholera cure the microbe is destroyed instantly.

B. & O., the Official Route to G. A. R. Encampment, Milwaukee, Aug. 26, 31, 1889.

On Aug. 21st to 28th, inclusive, the B. & O. will sell round trip tickets to Milwaukee at low rates. Tickets good to return Aug. 27th to Sept. 5th, or by depositing tickets with joint point of terminal lines at Milwaukee the time will be extended 30 days. Special train conveying the Department Commander, his Staff, and Woman's Relief Corps will leave Mansfield Aug. 25th, at 8.42 P. M., and run through to Milwaukee without change, arriving at 10.30 A. M. For tickets, rates, etc., call on agents of the B. & O. or address O. P. McCarty, Ass't General Passenger Agent, Columbus, Ohio.

FITS.—All Fits stopped free by **Dr. Kline's Great Nerve Restorer.** No fits after first day's use. Marvellous cures. Treatise and $2.00 trial bottle free to Fit cases. Send to Dr. Kline, 931 Arch St., Phila. Pa.

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$15 will buy the **ODELL TYPE WRITER.** Warranted to do as good work as any $100 machine.

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Write to your nearest railway agent for the attractive low rates via this line.

Time Table.

Taking effect July 28, 1889.

TRAINS EASTWARD.

STATIONS.	No. 8	No. 12	No. 10	No. 16
Chicago Lv	10 15 am	7 20p m	7 50a m	5 35 pm
Englewood	10 45 am	7 50p m	8 10a m	6 05 pm
Hammond	11 15 am	8 20p m	8 57a m	6 40 pm
Crown Point		8 50p m	9 25a m	7 15pm
Koutz		p m	10 03a m	7 58pm
No. Judson		†9 57pm	10 37a m	8 35 pm
Rochester	1 28 pm	11 01p m	11 41a m	
Akron		†11 21am	12 01p m	
Newton	2 03 pm	11 42	12 30p m	
Hunt'gt'n Ar		1 15a m	p m	
				No 18
Hunt'gt'nLv	2 40 pm	12 25a m	1 25p m	5 25 am
Kingsland			2 05p m	†6 15a m
Decatur	3 30 pm	1 19a m	2 30p m	6 52a m
Enterprise		1 50a m	3 09p m	7 43a m
Spencerville		2 14a m	3 33p m	8 21a m
Lima	4 42 pm	2 30a m	4 01p m	8 55 am
Preston				10 20 am
Kenton	5 25 pm	3 25a m	4 55p m	10 28 am
Marion	6 05 pm	4 10a m	5 55p m	11 30 am
New York Ar	5 00 pm	7 00a m		
Boston	10 00 pm	12 40 pm		

TRAINS WEST.

STATIONS.	No. 3.	No. 5.	No. 1.	No. 17.
Marion Lv	11 20 pm	11 55p m	8 00a m	3 00 am
Kenton	12 10 am	1 35p m	8 50a m	4 20a m
Preston			9 17a m	am
Lima	1 00 am	2 19p m	9 45a m	5 45a m
Spencerville			10 14a m	6 30a m
Enterprise	1 50 am	3 03p m	10 45a m	7 20p m
Decatur	2 27a m	3 30p m	11 20a m	8 15p m
Kingsland			11 43a m	9 00p m
Markle				
Hunt'gt'nAr	a m	p m		10 00p m
" Lv	3 25a m	4 25p m	12 38p m	a m
New Madison				
Bolivar			1 15p m	
Akron			1 42p m	
Rochester	4 45a m	5 38p m	2 08p m	
Marshland				No. 15
No. Judson			3 15p m	5 50 am
Kouts			3 47p m	6 22 am
Crown Point	a m		4 38p m	7 14 am
Hammond	7 25a m	8 00p m	5 10p m	8 00 am
Englewood	7 55a m	8 30p m	5 44p m	8 25 am
Chicago Ar	8 25a m	9 00p m	6 15p m	9 10 am

Trains 8, 12, 16, 3, 5, and 15 run daily.
Trains 17 & 18 daily except Sunday.
†Trains marked thus; †, stop on signal.

G. M. BEACH, Superintendent
F. C. DONALD. Gen. Pss. Agent.

Tape Worm Removed.

Sufferers from tape worm will be glad to learn that Dr. S. P. Dyer, of Bellville, O., has found a specific for the removal of this worm, and will treat patients at a very moderate expense, making no charge if he fails to remove the parasite entire. The medicine used is perfectly harmless. Letters of inquiry addressed to him as above will have prompt attention.

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MAGIC
—CHICKEN—
Cholera Cure!

Thousands of dollars worth of chickens are destroyed by Cholera every year. It is more fatal to them than all other diseases combined. But the discovery of a *liquid* remedy that *positively* destroys the Microbes has been made. Half of the young chickens are killed by Microbes before they are fryers. A 50-cent bottle is enough for 100 chickens. It is guaranteed. If, after using two-thirds of a bottle you are not satisfied with it as a cure for Cholera, return it to the druggist from whom you purchased it, and he will refund your money.

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TIME CARD

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July 14, 1889.

WEST BOUND.

Lv Pittsburgh	am	p m *2 35	p m *7 30	a m *5 45	
Wheeling	*7 10	9 05	10 15	8 30	p m *2 40
Bellaire	7 47	10 53	9 02	9 42	3 21
Zanesville	10 10	a m 12 01	1 25	a m 11 47	5 57
Newark	p m 12 30	2 28	p m 2 25	1 10	6 50
Ar. Columbus	1 15	†3 25	3 25	p m 2 05	†7 55
Ar. Cincinnati	5 55	7 30	7 30	5 55	
Louisville	11 45	p m 12 35	p m 12 35	11 45	
St. Louis	am 7 05	6 55	a m 6 55	a m 7 05	
Lv. Columbus	a m †7 20	11 05	a m †2 20	11 20	p m †4 30
Mt. Vernon	*11 38	a m 1 32	4 33	p m 2 11	*7 41
Mansfield	p m 12 40	2 36	5 55	3 33	8 42
Ar. Sandusky			8 00	6 10	
Lv. Tiffin	2 25	4 04	8 03	5 27	10 19
Fostoria	2 43	4 23	8 30	5 55	10 44
Ar. Chicago	9 40	p m 5 20	p m *6 15		a m 6 55

Accommodation train leaves Pittsburgh at 8:40 a. m. daily, except Sunday ; Wheeling 1:20 p. m. ; Zanesville 5:05. Arrives at Columbus at 7:55 p. m.

Cincinnati Accommodation leaves Zanesville at 6:30 a. m. daily, except Sunday; Newark 7:30. Arrives Columbus at 8:35 a. m. Arrives Cincinnati at 12:45 p. m.

EAST BOUND.

Lv. Chicago	a m *10 10	p m *2 55	a m †8 10		p m *5 05
Fostoria	4 25	9 17	5 23	7 19	a m 12 04
Tiffin	4 43	9 38	5 55	7 46	12 29
Sandusky			a m 6 00	*7 40	
Ar. Mansfield	6 07	11 05	8 45	9 53	2 11
Mt. Vernon	7 04	12 04	10 09	11 15	3 17
Lv. Cincinnati	†2 40	p m *7 10	*7 10	7 30	
Columbus	p m *6 50	11 05	11 05	11 20	†2 20
Lv. Newark	8 05	a m 12 55	a m 12 10	p m 12 40	*4 10
Zanesville	8 48	1 38	1 04	1 33	4 53
Bellaire	8 12	3 25	4 35		7 17
Wheeling	10 50	6 25	4 00	5 10	†7 00
Ar. Pittsburgh		9 50	6 45	8 00	
Washington	a m 11 45	p m 4 05	p m 6 50	a m 7 1	p m 8 51
Baltimore	p m 12 45	5 15	7 50	8 20	10 00
Ar. Philadelphia	3.15	7 20	10 30	11 00	
New York	5.50	9 55		1 45	

*Trains run daily. †Daily except Sunday.
W. W. Peabody, General Manager, Chicago, Illin
Chas. O. Scull, G. P. A., Baltimore, Md.

Accommodation train leaves Sandusky at 2:30 p. m., arrives at Columbus 7:55 p. m., and at Zanesville 6:30 p. m.

Accommodation train leaves Columbus at 4:30 p. m. daily except Sunday; Newark 5:40 p. m. Arrives at Zanesville 6:30 p. m.

Columbus, Zanesville and Sandusky Accommodation leaves Columbus †7:20 a. m. Arrives at Zanesville 10:16 a. m. Arrives at Sandusky 12:30 p. m.

*Trains run daily. †Daily except Sunday.
‡Daily except Monday.
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